



INVOICE

In CA: d/b/a USRisk Brokers Insurance Services of Texas, Inc. (Lic. #0F82757)

#13,973(1

Account Exec: Mike Miller

Ph: 512-263-0634

Fax: 512-263-2641

Invoice Date: 09/23/2015

Invoice Number: 261902

Ref No: 1098294

Invoice Payment Due On: 12/15/2015

Agent: AGT10331

Attn:

Direct - USR USE ONLY

8401 N. Central Expressway, Suite 1000,

Dallas, TX 75225

Insured: 1553658

Insured: Hunt County

P.O. Box 1097,

Greenville, TX 75403

| · · · · · · · · · · · · · · · · · · · |                 | 16 51      | 100 71      |
|---------------------------------------|-----------------|------------|-------------|
| Insurance Company:                    | Policy Number:  | Effective: | Expiration: |
| Western Surety Company                | 18263436 - Stub | 12/26/2015 | 12/26/2016  |

Type of Transaction

Line of Business

**Gross Amount** 

Commission

Net Amount

Renewal Business

Surety Bonds

\$1,036.00

\$0.00

\$1,036.00

APPROVED BY

| Amount Invoiced: | Commission % | Total Commission | Total Amount Due |
|------------------|--------------|------------------|------------------|
| \$1,036.00       | 0.00         | \$0.00           | \$1,036.00       |

Note: Thank you for your business!

Remit To: U.S. Risk Inc. PO Box 610048, Dallas, TX75261-0048 Ph: 512-263-0634 Fax: 512-263-2641

Overnight: U.S. Risk Inc. 8401 N. Central Expressway, Suite 1000 Dallas, TX 75225 Ph: 512-263-0634

Fax: 512-263-2641

CSR: LIM

# **DODGE CITY**

GRAB LIFE!!

Bill To:

321 N. CENTRAL EXPRESSWAY SUITE # 240 MCKINNEY, TX 75070 214-544-4566

**HUNT COUNTY** 



**QUOTE** 

DATE:

1/14/2016

**INVOICE#** 

#13,973(2)

Ship To:

at IIFILED FOR RECORD

JENNIFER LINDENZWEIG

By County, Ty

#### **Comments or Special Instructions:**

| SALESPERSON | P.O. NUMBER      | SHIP DATE   | SHIP VIA | STATE ORDER# | TERMS       |
|-------------|------------------|-------------|----------|--------------|-------------|
| JEFF Y      |                  |             | Best Way |              |             |
| QUANTITY    |                  | DESCRIPTION |          | UNIT PRICE   | AMOUNT      |
| 1           | 2016 DODGE GRAND | CARAVAN SE  |          | \$21,327.18  | \$21,327.18 |
|             |                  |             |          |              |             |
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|             |                  |             |          |              | 01.00       |

SUBTOTAL \$
TAX RATE
SALES TAX
SHIPPING & HANDLING
TOTAL \$

\$ 21,327.18 0.00% -62.50 \$ 21,389.68



COMMERCIAL EQUIPMENT COMPANY

DIVISION OF F.K.S., INC. 15551 WRIGHT BROTHERS ADDISON, TEXAS 75001

972/991-WASH (9274) FAX 972/991/9278

www.washerdryer1.com

# **Speed Queen**

QUOTATION SALES AGREEMENT

22752

Quote Date: 4-Jan-16

Expires:

Quated by: JTHORN

Quoted To:

Client account number: JPR039

HUNT CO. CRIMINAL JUST. C

P.O. BOX 1097 GREENVILLE, TX 75401

Tel: (903)453-6800

Fax:

Shipping Location:

SVC2801.

HUNT CO. CRIMINAL JUST, C

**2801 STUART** GREENVILLE, TX 75401

US

Tel: (903)453-6857

Fax:

FILED FOR RECORD JAN 26 2016

er Lindenzwej

unt Count Customer Customer Customer Terms of Inside Outside Department PO Number Release# Sale Salesrep Salesrep **NET RECEIPT** JRT Ordered By Service Code Frt Method Carrier **Cust Type** UPS Α

Special Instructions: 2801 STUART

| Seq# | L | item          | Description   | Qty<br>Ordered | Pick Qty | Qty Back<br>Ordered | Qty<br>UM | Unit Price | Amt<br>UM | Extended<br>Price |
|------|---|---------------|---|----------------|----------|---------------------|-----------|------------|-----------|-------------------|
| 1    | N | ST120NREF6G1W | TUMBLER, 120LB,QUANTUM<br>GOLD, GAS, 208/240 3~,MICRO | 2              | 0        | 0                   | EΑ        | 6476.00    | EΑ        | \$12,952.00       |
| 2    | M | FREIGHT IN    | FREIGHT IN  | 1              | 1        | 0                   | EΑ        | 698,00     | EA        | \$698.00          |
| 3    | М | DELIVERY      | DELIVERY  | 1              | 1        | 0                   | EA        | 180.00     | EΑ        | \$180,00          |
| 4    | v | INSTALL       | INSTALL CHARGES                                       | . 1            | 0        | 0                   | ĘΑ        | 1645.00    | ΕA        | \$1,645.00        |

Extended Description

THREE YEAR PARTS WARRANTY, 90 DAY LABOR WARRANTY, INSTALL INCLUDES THE FOLLOWING: REMOVE 2-OLD 120LB. DRYERS; SET NEW DRYERS IN PLACE AND LEVEL: HOOK UP ONLY TO EXISTING UTILITIES. RUN DRYERS AFTER INSTALLATION FOR PROPER OPERATION.

| THANK YOU. WE WOULD VALUE YOUR ORDER AND IT WOULD BE MOST | Subtotal: | \$15,475.00 |
|---|-----------|-------------|
| APPRECIATED.  | Sales Tax |             |
|   | Total:    | \$15,475.00 |

On Premise and Coin-Operated Laundry Systems

SALES CONTRACT; Buyer's acceptance of this agreement acknowledges this to be a sales coptract entered into at Dallas, Texas on the date specified hereon and includes the terms appearing on the reverse side of this contract.

"Our Reputation Won't Wash Out" QUOTE GOOD FOR 30 DAYS

Page 1 of 1

MERCIA ACCEPTED COL

AUTHORIZED BUYER'S SIGNATURE:

DATE: 1-26-2016

JUDICET

# Northeast Texas Children's Museum

2501 Hwy 24 P.O. Box 994 Commerce, TX 75429

出13,974

**INVOICE** 

INVOICE NUMBER: HUNT 01262016

INVOICE DATE: JANUARY 26, 2016 CUSTOMER ID: **HUNTCO** 

FILED FOR RECORD

**Account:** 

**Hunt County Commissioners' Court** 2507 Lee Street Greenville, TX 75401

FOR: Services

| DESCRIPTION   | AMOUNT     |
|---|------------|
| Quarterly services provided to Hunt County for months of October, November, December 2015 | \$3,750.00 |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
| TOTAL   | \$3,750.00 |



Thank you for your support!

# Northeast Texas Children's Museum

OLUME 7" ISSUE

IANUARY MARCH

The mission of the Northeast Texas Children's Museum is to inspire imagination, enhance creativity, and build confidence in Children.

# The Director's Corner

At this time of the year we look back and are thankful for a wonderful 2015; we look forward with anticipation to the events of 2016. We are thankful to each of you for your attendance and support. You may have volunteered, supported our Silent Auction, and/or participated in the North Texas Giving Day. Whatever your supportive role has been, we appreciate you! Visitors to the Children's Museum in 2016 have totaled 25,000. This more than triples the population of Commerce. Memberships have reached 301. The



addition of new exhibits inside the museum and the completion of the Pirate Ship in the Great Outdoor Discovery Area should encourage more visitors to the Children's Museum in 2016. We have much to be thankful in 2015 and much excitement concerning our future.



Sharline Freeman, Executive Director

# Brunch with Santa

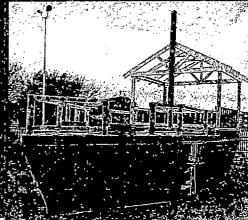
Brunch with Santa was a huge success! With almost 400 in attendance, Santa had many children to visit. After making a grand entrance through the Party Room, he took his seat in the Santa chair. Thanks again to Commerce Lil' Angels for providing the wonderful pancake breakfast. Volunteers from Commerce Lil' Angels, the Board of the Children's Museum, and supporters of the Children's Museum totaled 20. Thanks to all who worked to provide a wonderful Christmas experience for children in our area.

# Pirate Ship Update

The Dixie Turman State Farm Insurance Ship is nearing completion. No addition to the Children's Museum has created any more excitement than the Pirate Ship. The group of engineers and skilled woodsmen are building a sturdy structure that will be enjoyed for years to

come.
The completion
date has been
postponed due to

weather conditions, but we all look forward to being on the ship for the first.



# Mother-Son Galactic Superhero Night

Following the Daddy Daughter Dance, mothers and sons will have an opportunity to attend a special event at the Children's Museum. Superheroes from earth and beyond will be welcome. Challenging activities for the young superheroes will be part of the evening. Kathy Erwin will be in cater the superhero food, and Lonnie Plunkett will be in charge of the decorations.



# Mega Lung

Lonnie the Mega Lung met children throughout the area. Visits have been made to AC Williams in Commerce, Campbell, Wolfe City, Celeste, Lone Oak, Quinlan and Aikin. Lonnie will travel to Crocket Middle School in Paris in January. The Mega Lung has also been a part of the Cooper Home Health Fair and will be a part of the Children's Health Fair at the Children's Museum on January 16.

# Healthy Kids from A to Z

Healthy Kids from A to Z will begin the spring classes on January 13 with the letter with the letter "Q". Bettina Zvanut will again be leading the class. Thanks Hunt Regional Healthcare for your sponsorship of this successful program for preschoolers.

# Weird Science

Weird Science, the fifth grade hands-on science program, supports 14 science TEKS. The program will be offered at the Children's Museum for eight days beginning February 11. The program is sponsored by Farmers Electric Coop. Students rotate through three stations. Some of the teacher comments have been:

"Great compliment to what students have been learning; students engaged in learning.

Very professional staff. Thanks for a great experience."

"This is the best thing ever! Keeps all students involved. Great hands-on activities."

"My class really enjoyed all of the hands-on experiences. We really had a good learning experience."

# Volunteer Spotlight

Lonnie Plunkett has generously donated her artistic talent to special events at the Children's Museum.

After teaching 20 years at Commerce ISD, her retirement brought her to our door. She volun-



teered to do the artwork for the Mother Son Pirate Night in February, 2015. Last winter she offered an art class to students at AC Williams. Her donated Art Party for the Silent Auction was a very popular item.

Last summer Lonnie offered a

three day art class called a World of Art. Again, the class was full. Face painting was her area at the Brunch with Santa. For our Dino Math Lonnie became a teacher's assistant. She offers her creative ideas in ways that continue to help the Children's Museum. Lonnie says, "I love volunteering at the Children's Museum. Commerce is fortunate to have such a wonderful place for children. It is my grandson Jackson's favorite place to play and learn." Lonnie is now volunteering to work on the Mother Son Galactic Superhero Night. Thanks Lonnie for all you continue to do at the Children's Museum.

# Two New Indoor Exhibits Added

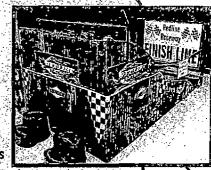
The Redline Raceway and Monkey Ball are popular additions to the exhibits inside the Children's Museum. The Redline Raceway gives children an opportunity to build a Lego car and race it down the track. Monkey Ball provides a chance for children to toss a paper ball into the basketball goal or the mouth of a monkey.

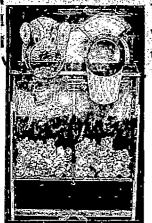
These two new exhibits were brought to our attention by Kelly Ivey, wife of

the former TAMUC Athletic Director. They were built by Charles Powell and David Zvanut, respectively.

We encourage our visitors and members to bring us

ideas that we might implement in order to continue to improve and upgrade the Northeast Texas Children's Museum.





# Theme Announced for Daddy-Daughter Dance

"When You Wish Upon a Star" has been announced as the theme for the 2016 Daddy Daughter Dance. We hope that the Daddy Daughter Dance will be a dream come true for young girls and their dads, granddads, uncles, brothers, etc. Beckey Thompson, Board President, will chair the event for the third year, and Daniel Starks, disc jockey, will be returning for the third year to make the dance fun and "daddy friendly". They will both bring their experience to create a special time for all who attend.

The Daddy Daughter Dance will be Saturday, February 6 from 6:30 to 9:00. Tickets will be \$30 until January 23 for a young lady and her dad, granddaddy, uncle, or brother. On January 23 the ticket price will be \$35. On February 6, the day of the Daddy Daughter Dance, tickets will be \$40. Not included in the ticket price will be an optional professional

optional profession photo which will begin at \$8.

## MUSEUM INFORMATION

Northeast Texas Children's Museum 2501 Hwy 24 Commerce, TX 75428

www.netxcm.com 903-886-6055

Hours of Operation: Tuesday - Saturday: 9:30 - 4:30 Summer Hours: 10:00 - 5:00 Closed Monday and Sunday

Admission: \$5:00 per person (Children under 2 are free) Memberships available

For more information: Sharon Freeman, Executive Director director@netxcm.com

Elana Barotn; Director of Development; Pelana Onetxon.com



# Children's Health Fair

Although the Children's Museum has had many special events the last few years, the Children's Health Fair is a completely new concept for a special event. The Children's Health Fair will be January 16 from 9:30 to 11:30. There will be free admission during

Children will receive an activity book and will be able to walk through our Mega Lung; measure their

these two hours.



oxygen level and pulse both before and after physical activity; see their hands under the Glo Lamp before and after washing; and receive ID cards courtesy of the Commerce Police Department. The Children's Museum is pleased to coordinate this event with Hunt Regional Healthcare. Other sponsors include Commerce Veterinary Clinic, McDaniel's Dentistry, PCA-Pediatrics, Greenville Health Clinic; and Live Oak Professional Center.

Do you shop on Amazon? Go to smile.amazon.com and search for the Northeast Texas Children's Museum: Amazon will donate 0.5% of the purchase price on eligible items. It's an easy way to give to the Children's Museum at no cost to you!

Special thanks to KGVL 1400 AM/105.9 FM and KSST 1230 AM for helping us spread the word about our events!

Children's Health Fair Daddy Daughter Dance Mother Son Event Easter Egg Hunt **Bridge Event** Silent Auction

January 16 February 6 February 27 March 19 April 4 April 25

# Donate to the Museum

Donations to the Northeast Texas Children's Museum can be made in multiple ways. Visit or website at www.netxcm.com to donate through PayPal. You can also come by the Museum to make a donation at any time. You may also mail your donation with the form below. Remember that every dollar helps keep our doors open!



# **Board Members**

Sharline Freeman, Executive Director Becky Adams, Vice President Broc Hohenberger Kathleen Hooten

Gil Naiser

Jeanette Moser, Secretary

Becky Sinclain.

Donna Tavener Beckey Thompson, President

Amber Weaver Wyman Williams

Trish Wood, Treasurer Colette Young

## Ex officio Members

- Marc Clayton
- Paula Hanson

Bonnie Hunter

David McKenna

Čari Sturch

| )"  <br> <br>              | Donor Form  |
|----------------------------|---|
| Name:                      |   |
| Street Add                 | dress:  |
| City, State                | e, Zip Code:  |
| Email Add                  | ress:   |
| Telephone                  | e: () Amount of Donation:   |
| lf sponsorir<br>would like | ng a day, let us know the birthday, anniversary, or other date that you to sponsor. |
| Send to:                   | Northeast Texas Children's Museum<br>P. O. Box 994<br>Commerce, Texas 75429         |

# #13,976

# Diversified Power Systems, Inc.

900 N Walnut Creek Suite 100, #414, Mansfield, Texas 76063-7129 817-473-8600, 817-658-6743 Mobile, 817-473-8668 Fax

#### MAINTENANCE AGREEMENT

| This Maintenance Agreemer<br>Hunt County  |                                |  | tween Diversified Power S                                 | Systems, Inc. ("Diversified") and, 2 _016  |
|---|--------------------------------|--|---|--|
| CUSTOMER BILLING ADD  | PRESS                          | Lo   | OCATION OF CUSTOMER                                       | R EQUIPMENT  |
| Hunt County Purchasing  | Departmen                      | ıt F   | lunt County Greenville E                                  | Exchange Building  |
| Customer Name   |                                |  | lame of Location  |  |
| P.O. Box 1097   |                                |  | 500 Stonewall   |  |
| Mailing Address   |                                |  | hysical Address   |  |
| Greenville,Texas 75403  | -1097                          |  | Freenville,Texas 75403                                    | and the second s |
| City, State, Zip Code<br>Loພະເປ   |                                |  | ity, State, Zip Code                                      |  |
| Cheryl Blee 903-408-41  |                                |  | immy Moore 903-408-4                                      |  |
| Name and Telephone No. of Email etime@hur   | tcounty.net                    |  | •                   | huntcounty.net   |
| bove address. Diversified   | tne services<br>agrees to per  | form these maintenance   | or the equipment described services in the frequency      | d below, which is located at the stated in this Agreement.   |
|   |                                | CRIPTION OF CUSTO  |   |  |
| Manufacturer  | Type*                          | Model  | Ser   | ial Number   |
| 2016  | -                              |  |   |  |
| Generac   | G                              | 126001170300   | 2068875   |  |
| CONOIGO   |                                | Kw- 250  | Spec#   | 6U CD  |
|   |                                | 144 200  | Ороси   | at // FILED FOR RECOI  |
|   |                                |  |   | - IAM a  |
|   |                                | <u> </u>   |   | <u> </u>   |
| *O O  | 3 0 7 1 0                      |  |   | JENNIEER LINDEAU   |
| *G = Generator, T = Transf  | er Switch, O                   | = Other  |   | By Clerk Hunt Count  |
|   |                                | Frequency of S   | Service   | 7  |
| One Annual Pm serv  | ice per our                    |  |   |  |
|   |                                |  | A \$280.00 each 3 x \$                                    | 5280.00 = \$840.00   |
| If load bank testing  |                                |  |   | 7-1-1-1  |
| All other work will b   |                                |  |   |  |
| RICE OF SERVICES  | <del></del>                    | The contract of the contract o |   |  |
| pes not include the cost of a<br>ny applicable taxes. After t                                   | ny replaceme<br>he first anniv | ent parts or additional se<br>ersary of the Agreement  | rvices beyond those descr<br>, prices are subject to char | shall be \$1522.00 This price fibed in Exhibit "A," as well as age, and will be based upon at its expected within thirty(30)   |
| Amura Daniero   |                                |  |   |  |
| THER PROVISIONS   | •                              | -1.4- H - T  | .Proceed and the second                                   | This   |
| iversified snall perform its so<br>greement shall automatically<br>ustomer notifies Diversified | y renew on a                   | n annual basis commend   | ing one year from the date                                | se side of this Agreement. This e of this Agreement unless   |
| and projection  |                                | 10   |   | //   |
| iversified Power Systems  |                                | 1Cgm   | Customer  | (h   |
| y: <u>Ed Rogers ema</u><br>itle: Preventive Mainte  |                                | 55@yahoo.com By  |   | 4 Jupa E   |
|   | nance Sales                    |  | 2 3/ 2  | <u> </u>   |
| ate: January 2016   |                                | Da   | Te /-26-2   | 376  |

#### TERMS AND CONDITIONS APPLICABLE TO MAINTENANCE AGREEMENT

- 1. TIME OF MAINTENANCE SERVICE. Maintenance shall be performed between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, exclusive of Diversified's holidays. If Customer requests that Diversified perform any services at times other than during its regular hours, Customer shall pay Diversified an amount in addition to the regular compensation provided in this Agreement to be mutually agreed to in advance by the parties.
- CUSTOMER RESPONSIBILITIES. Customer shall provide Diversified access to the equipment specified in this Agreement at any time during regular business hours for the purpose of performing maintenance services.
- 3. SERVICE PROVIDED BY DIVERSIFIED. A detailed summary of the services provided by Diversified is included in Exhibit "A."
- 4. PARTS AND LABOR WARRANTY. Diversified warrants its work to be free from defective workmanship for a period of ninety (90) days from the date of the completed maintenance inspection. Labor warranty applies to the actual work performed by Diversified during a maintenance inspection and covers the repair or replacement of any part that was rendered defective as a result of any defective workmanship by Diversified.
- 5. WARRANTY LIMITATIONS. THE WARRANTY PROVIDED HEREIN AND THE OBLIGATIONS AND LIABILITIES OF DIVERSIFIED ARE IN LIEU OF, AND CUSTOMER WAIVES, ALL OTHER WARRANTIES, GUARANTEES, CONDITIONS OR LIABILITIES, EXPRESS OR IMPLIED, ARISING BY LAW OR OTHERWISE, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR USE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS MADE OR AUTHORIZED BY DIVERSIFIED UNLESS NOTED HEREIN AND SIGNED BY THE CUSTOMER AND A DIVERSIFIED REPRESENTATIVE. UPON EXPIRATION OF THE WARRANTY PERIOD, THERE ARE NO ORAL OR IMPLIED ADDITIONAL WARRANTIES MADE IN CONNECTION WITH ANY SERVICES PEFORMED BY DIVERSIFIED.
- 6. Termination of Liability. Diversified disclaims any and all liability for special, incidental, or consequential damages, including without limitation loss of profit, arising out of this Agreement.
- 7. FORCE MAJEURE. In the event performance by Diversified of any of its obligations under this Agreement shall be interrupted or delayed by an act of God, by acts of war, riot, or civil commotion, by an act of State, by strikes, fire, flood, or by the occurrence of any other event beyond Diversified's control, Diversified shall be excused from performance for such a period of time as is reasonably necessary after such occurrence abates for the effects thereof to have dissipated.
- 8. PAYMENT TERMS. All payments shall be made to Diversified within thirty(30) days from the invoice date. Payment shall be made by cash, cashier's check, money order, or company check. However, cash discounts are not allowed. All past due amounts owed to Diversified shall bear interest at eighteen percent (18%) per annum. In no event shall this rate exceed the maximum rate of interest allowed by applicable law. If Customer disputes the invoice amount, or is unsatisfied with the work performed, Customer shall notify Diversified within thirty (30) days of the work or invoice. Failure to dispute within this time period constitutes acceptance of the services or invoice terms, and will result in a walver of any claims. Failure to remit payment within the time period prescribed constitutes a breach of this Agreement and may result in the cancellation of this Agreement. If Customer defaults under this Agreement, Customer shall be responsible for all reasonable attorney's fees, costs of court, expenses and collection agency fees associated with the collection under or enforcement of this Agreement.
- 9. CUSTOMER REPRESENTATIONS. Customer represents that Customer is the owner of the equipment subject to this Agreement, or if not the owner, that Customer has authority to enter into this Agreement. Customer further represents that it has complied with local laws, ordinances, or other regulations concerning the operation and use of the equipment subject to this Agreement. Customer shall indemnify and hold harmless Diversified and its agents and employees from all suits, actions, damages, claims or liability arising from a dispute over the ownership of the equipment, injury as a result of the equipment, or Customer's failure to comply with local laws, ordinances, or other regulations. Customer agrees to defend, at its own expense, and on behalf of Diversified, and in the name of Diversified, any claim or litigation brought in connection with such actions.
- 10. **TERMINATION OF THE AGREEMENT.** Diversified can terminate this Agreement upon notice to Customer at least fifteen (15) days prior to said termination. If Customer has failed to remit payment as specified under this Agreement, or refuses to allow Diversified to have access to the premises, the Agreement shall be terminated upon three (3) days notice. Termination of this Agreement does not relieve Customer's obligation to pay any outstanding invoices. Customer may terminate at any time.
- 11. NOTICE REQUIREMENTS. Any notice provided for under this Agreement shall be in writing and may be effected by personal delivery or regular mail to the addresses shown on this Agreement. Any such notice, if mailed properly addressed and postage prepaid, shall be deemed given when deposited in the United States mail.
- 12. PARTIES BOUND. This Agreement shall be binding on and inure to the benefit of the Parties and their respective heirs, executors, administrators, legal representatives, successors, and assigns.
- 11. AMENDMENT. This Agreement and Exhibit "A" sets forth the entire understanding of the parties with respect to the subject matter of this Agreement and supersedes all prior agreements, understandings and negotiations with respect to the subject matter hereof. Diversified does not make any representations, warranties or guarantees, express or implied, other than the express statements made in this Agreement. Any amendment to this Agreement must be in writing and signed by both parties.
- 13. GOVERNING LAW. This Agreement is to be construed in accordance with the laws of the State of Texas.
- WAIVER. Failure by the Parities to enforce any provisions herein shall not be construed as a waiver of such provisions, and shall in no way affect a party's right to later enforce such provisions, except as otherwise noted in this Agreement.
- SEVERABILITY. If any part of this Agreement is determined by any court or tribunal of competent jurisdiction to be wholly or partially unenforceable for any reason, such unenforceability shall not affect any other part of this Agreement.

# EXHIBIT "A" MAINTENANCE AGREEMENT

- 1. Check engine fluid levels for proper level and condition: Oil, antifreeze, and fuel.
- 2. Check alternator and fan belts for proper operation: Adjust as necessary.
- 3. Check fuel system for proper operation: Check for damage and leaks on main tank, day tank, and all fuel lines.
- 4. Check coolant system for proper condition and operation: Check radiator, coolant heater and heat exchanger (if equipped). Check hoses and looks for coolant leaks.
- 5. Check batteries for proper condition: Add distilled water as necessary, load test, electrolyte level, and charge rate.
- 6. Check exhaust system for proper condition and leaks.
- Check air filter and crank case breathers for proper condition. Replace with customer's approval.
   (Additional cost)
- 8. Natural gas/lpg fueled engines, check for proper condition: Spark plugs, ignition points and condenser, rotor cap and wires.
- 9. Check generator set wiring for proper condition. For loose, broken, or bare wires.
- 10. Test run unit no load only: Check temperatures and pressures, record all engine-related readings.
- 11. Check unit for proper voltage, amperage, and frequency/hertz.
- 12. Check governor system for proper operation: Stability, response, linkage, and oil (if applicable).
- 13. Check automatic transfer switch for proper operation: With customer approval to transfer unit.
- 14. Check engine safety shut down system for proper operation: Upon request.
- 15. Submit a written report to customer on condition of generator system and advise of any recommended repairs.
- 16. Change engine oil and dispose of waste oil properly.
- 17. Change oil, fuel, and coolant filters: Adjust corrosion inhibitor as needed, dispose of old filters properly.
- 18. Change oil in hydraulic governor (if applicable).
- 19. Fluid sample analysis on oil, fuel, and coolant are optional and available at additional costs to customer.

Site inspections: Lines 1-15.

Annual preventative maintenance: Lines 1-19.

Special provisions:

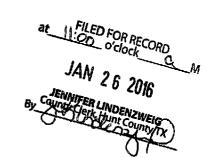
| Oil sample analysis     | \$45.00  | <u> </u> | <br>     |
|-------------------------|----------|----------|----------|
| Coolant sample analysis | \$88.00  |          | <u>-</u> |
| Fuel sample analysis    | \$132.00 |          | <br>     |

出13,977

# ADDENDUM A TO ELEVATOR AGREEMENT DATED

January 11, 2016

BETWEEN ORACLE ELEVATOR AND HUNT COUNTY



1) THIS ADDENDUM WILL ADD THE TWO ELEVATORS DESCRIBED BELOW TO THE INTIAL CONTRACT BETWEEN HUNT COUNTY AND ORACLE ELEVATOR FOR THE TOTAL SUM OF FIVE HUNDRED FIFTEY DOLLARS AND 00/100 (\$550.00) PER MONTH. NEW ANNUAL CONTRACT PRICE WILL BE TWELVE THOUSAND SIX HUNDRED TWENTY AND 00/100 (\$12,620.00).

#### **ELEVATORS TO BE ADDED:**

#1 HUNT COUNTY TAX BUILDING 2500 STONEWALL ST. GREENVILLE, TX 75403

1 - TAC 50 TRACTION ELEVATOR

STATE ID# - 55017

#2 HUNT COUNTY TAX BUILDING 2500 STONEWALL ST. GREENVILLE, TX 75403

1 - TAC 50 TRACTION ELEVATOR

**STATE ID# - 53088** 

| Accepted by:                       |  |
|------------------------------------|--|
| Oracle Elevator Company            | Purchaser:                                 |
| By: Oracle Elevator Representative | By: Signature of Authorized Representative |
| Title:                             | Title / County Junge                       |
| Date:                              | Date: (-26-2210                            |

#13,977

# ADDENDUM A TO ELEVATOR AGREEMENT DATED

**December 1, 2012** 

#### BETWEEN ORACLE ELEVATOR AND HUNT COUNTY

1) THIS ADDENDUM WILL ADD THE TWO ELEVATORS DESCRIBED BELOW TO THE INTIAL CONTRACT BETWEEN HUNT COUNTY AND ORACLE ELEVATOR FOR THE TOTAL SUM OF FIVE HUNDRED FIFTEY DOLLARS AND 00/100 (\$550.00) PER MONTH. NEW ANNUAL CONTRACT PRICE WILL BE TWELVE THOUSAND SIX HUNDRED TWENTY DOLLARS AND 00/100 (\$12,620.00).

#### **ELEVATORS TO BE ADDED:**

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STATE ID# - 55017

#2 HUNT COUNTY TAX BUILDING 2500 STONEWALL ST. GREENVILLE, TX 75403

1 - TAC 50 TRACTION ELEVATOR

STATE ID# - 53088



| A                              | 4                                      |
|--------------------------------|--|
| Accepted by:                   | /                                      |
| Oracle Elevator Company        | Purchaser:                             |
| Ву:                            | By: Sylva Kin                          |
| Gracie Elevator Representative | Signature of Authorized Representation |
| Title: BDM                     | TITLE COUNT JUDGE                      |
| Date: 1-26-16                  | Date: (-26-231(o                       |
|                                | ,                                      |

Regional Vice President

Jan 25, 2016

FEB 24 2016

# #13,978

#### A RESOLUTION OF THE HUNT COUNTY COMMISSIONER'S COURT IN SUPPORT OF CHANGES MADE TO THE HUNT COUNTY EMPLOYEE POLICY DOCUMENTS

WHEREAS, the Commissioner's Court has reviewed the policy and made a finding that it is necessary to adopt the new policy to comply with state law and the "Patient Protection and Affordable Care Act" and has attached said changes to this resolution; and.

THEREFORE BE IT RESOLVED that the Hunt County Commissioner's Court approve these changes made to the Hunt County Employee Policy Documents.

PASSED AND APPROVED this 26th day of Manuary, 2016.

Ēric Evans. Pct. 1

Phillip Martin, Pct. 3

Tod McMahan, Pct

n Latham, Pct. 4

FILED FOR RECORD

JAN 26 2016

IENNIFER LINDENZWEIG

# **EXHIBIT A**

SUBJECT: BENEFITS / PAYROLL

TITLE: BRIDGING SERVICE TIME

#### I. POLICY

It is the policy of Hunt County to provide eligible employees, who are rehired, with credit for prior service by bridging short breaks in employment with Hunt County.

#### II. <u>DEFINITIONS</u>

- A. "Bridging" means adding an eligible period of previous Hunt County employment to the current period of employment with Hunt County to create an "adjusted service date" for calculating an employee's total time of service for the purpose of all Hunt County pay and benefit determinations.
- B. "Prior service" with Hunt County means any permanent full-time employment with any department under the jurisdiction of Hunt County.

#### III. ELIGIBILITY

- A. A Hunt County full-time employee in good standing, who voluntarily leaves employment or who is terminated through no fault of the employee, and is rehired within 365 days shall be credited for his/her prior service for the purpose of determining Hunt County pay and benefits.
- B. This policy is not applicable to temporary or part-time employees.
- C. This policy does not bridge employment gaps greater than 365 days.
- D. Full-time employees whose employment is involuntarily terminated with cause will not be eligible for bridging prior service.
- E. Upon notice to the Human Resources Department that the employee is a rehire and has eligible prior service, the employee's start date will be immediately adjusted to reflect credit for his/her prior service.
- F. Once rehired, the employee is subject to the initial enrollment requirements for healthcare benefits, subject to state and federal legal requirements, including the Patient Protection and Affordable Care Act, Pub. L. No. 111-148, §1311(b) (2010), as amended by the Health Care and Education Reconciliation Act of 2010, Pub. L. No. 11-152 (2010).

### HUNT COUNTY WELCOME LETTER

Dear New County Employee:

Welcome to employment with Hunt County! You are now a member of a working team dedicated to providing quality service to the residents of Hunt County. We hope you will find your employment with Hunt County both satisfying and rewarding. We look forward to a long and mutually productive working relationship with you.

This employee handbook will provide you with a general knowledge of employment issues, Hunt County policies, your benefits and opportunities, as well as your responsibilities as a Hunt County employee. It is an overview of information contained in the Hunt County Human Resources Policy and Procedures Manual. This handbook does not contain comprehensive detail about employment regulations, benefits, policies, etc. For a complete list of all Hunt County's policies and procedures, please check our website at www.huntcounty.net. Each Department Head/Elected Official should also have a Human Resources Policy and Procedures Manual that contains all the policies and procedures for your review as well.

THE STATEMENTS, DESCRIPTION OR EXPLANATIONS OF PERSONNEL PRACTICES CONTAINED WITHIN THE HANDBOOK ARE MERELY GUIDELINES AND MAY BE CHANGED OR MODIFIED BY THE COMMISSIONER'S COURT AT ANY TIME WITHOUT PRIOR NOTICE TO THE EMPLOYEE. FURTHERMORE, THE POLICIES AND PROCEDURES REFERRED TO IN THIS HANDBOOK ARE INFORMATIONAL ONLY AND SHOULD NOT BE INTERPRETED AS A CONTRACT OF EMPLOYMENT OR A GUARANTEE OF CONTINUED EMPLOYMENT OR BENEFITS BETWEEN HUNT COUNTY AND ANY OF ITS EMPLOYEES.

Any questions pertaining to the rules and general information contained in this handbook should be directed to the Human Resources Department at (903)408-4103.

This handbook was approved by the Commissioner's Court on October 13, 2008.

Revised 2/23/09

Revised 6/2/09

Revised 10/1/11

Revised 9/21/12

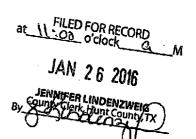
Revised 7/22/14

Revised 1/26/16

- 3. You retire from Hunt County after serving 8 years of continuous service with Hunt County for the 8 years immediately preceding the date of retirement.
  - a) Any time you may have served another municipality, county, or district during the 8 years immediately preceding retirement does not apply to meet the terms of this requirement.
  - b) The term "continuous service" includes time away for an approved leave of absence under another provision of the Hunt County Human Resources Policies and Procedures.
  - c) The term "continuous service" also includes prior service that was bridged according to the terms of Hunt County's Bridging Policy.

# Delores Shelton, CIO, CCT Hunt County Treasurer

FY 11: Monthly Report, December 2015



The Treasurers' Monthly Report includes money received and disbursed as well as funds invested and debt due by Hunt County. The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled and approved by the County Auditor.

This affidavit must state the amount of cash and other assets that are in the custody of the county treasurer at the time of the examination. (LGC 114.026) **Month End Balance: \$17,629,746.57** 

Therefore, Delores Shelton, County Treasurer of Hunt County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

This report will be filed with accompanying reports this 26 day of January, 2016.

Delores Shelton, Hunt County Treasurer

Commissioners' Court having compared and examined the Treasurer's Report as presented and subject to independent auditor's review, certify the report to be correct and therefore request it be filed with the official minutes of this meeting. LGC 114.026(c)

John L Horn, Hunt County Judg

Eric Evans, Comm., Pet #1

Phillip Martin, Comm., Pct #3

Tod McMahan, Comm., Pct #2

Jim Latham, Comm., Pct #4

# Hunt County Treasurer Monthly Report December 2015

| Hunt County Funds                               | Beginning<br>Balance   | Money<br>Received  | Money<br>Disbursed    | Transfer<br>In/Out<br>Investment | Month End<br>Balance   |
|---|------------------------|--------------------|-----------------------|----------------------------------|------------------------|
| 10-GENERAL                                      | 7,331,109.42           | 4,234,291.93       | -3,194,077.51         |                                  | 8,371,323.84           |
| 10-TexPool Investment                           | 100,179.48             | 15.91              | 0.00                  | 0.00                             | 100,195.39             |
| 10-TexStar Investment                           | 217,104.74             | 34.44              | 0.00                  | 0.00                             | 217,139.18             |
| 10-InWood Nat'l Bank CD                         | 558,078.50             | 573.37             | 0.00                  | 0.00                             | 558,651.87             |
| 10-InWood Nat'l Bank CD-2                       | 500,530.82             | 514.25             | 0.00                  | 0.00                             | 501,045.07             |
| 10-TexPool Investment, Jail                     | 3,147,332.33           | 498.07             | 0.00                  | 0.00                             | 3,147,830.40           |
| 10-General Fund Totals:                         | 11,854,335.29          | 4,235,927.97       | -3,194,077.51         | 0.00                             | 12,896,185.75          |
| 15-Exchange-Tax Office                          | 0.00                   | 52,560.62          |                       |                                  | 52,560.62              |
| 20-Law Library                                  | -3,322.41              | 53,088.00          | -8,747.27             |                                  | 41,018.32              |
| 21-R&B #1                                       | 40,941.09              | 223,524.78         | -113,047.32           | 0.00                             | 151,418.55             |
| 21-R&B #1, TexPool Invest                       | •                      | 59.41              | 0.00                  | 0.00                             | 375,554.88             |
| 21-R&B #1 Fund Totals:                          | 416,436.56             | 223,584.19         | -113,047.32           | 0.00                             | 526,973.43             |
| 22-R&B #2                                       | 38,288.06              | 222,858.40         | -137,844.10           | 0.00                             | 123,302.36             |
| 22-R&B #2, TexPool Invest                       | •                      | 91.71              | 0.00                  | 0.00                             | 579,731.86             |
| 22-R&B #2 Fund Totals:                          | 617,928.21             | 222,950.11         | -137,844.10           | 0.00                             | 703,034.22             |
| 23-R&B #3                                       | 20,102.10              | 225,689.41         | -94,187.10            | 0.00                             | 151,604.41             |
| 23-R&B #3, TexPool Invest                       | •                      | 29.87              | 0.00                  | 0.00                             | 188,660.27             |
| 23-R&B #3 Fund Totals:                          | 208,732.50             | 225,719.28         | -94,187.10            | 0.00                             | 340,264.68             |
| 24-R&B #4                                       | 90,782.50              | 233,124.81         | -89,166.15            | 0.00                             | 234,741.16             |
| 24-R&B #4, TexPool Invest                       | •                      | 41.39              | 0.00                  | 0.00                             | 261,891.11             |
| 24-R&B #4 Fund Totals:                          | 352,632.22             | 233,166.20         | -89,166.15            | 0.00                             | 496,632.27             |
| 25-Health Private *                             | 55,323.91              | 8,064.05           | -2,240.94             |                                  | 61,147.02              |
| 26-State Health Services*                       | -89,649.45             | 61,630.04          | -35,307.66            |                                  | -63,327.07             |
| 27-Hunt County Grants                           | 30,994.50              | 13,780.47          | -6,540.16             |                                  | 38,234.81              |
| 68-JP, DDC Fee Fund                             | 138,376.83             | 346.50             | -90.52                |                                  | 138,632.81             |
| 71-DC Record Management                         | 8,238.04               | 388.28             | 0.00                  |                                  | 8,626.32               |
| 70-Voter Admin 19                               | -1,924.00              | 1,924.00           | 0.00                  |                                  | 0.00                   |
| 74-Elections Special                            | 54,017.95              | 130.27             | -84.61                |                                  | 54,063.61              |
| 75-CA-DWI                                       | 11,177.68              | 230.25             | -25.18                |                                  | 11,382.75              |
| 81-CC Rec Mgt Preservatio                       | 272,696.67             | 19,033.34          | -6,060.94             | 0.00                             | 285,669.07             |
| 82-Courthouse Security<br>83-Justice Court Sec. | 41,684.35<br>71,594.36 | 3,663.64<br>346.87 | -23,357.36<br>-943.85 |                                  | 21,990.63<br>70,997.38 |

# Hunt County Treasurer Monthly Report December 2015

| Hunt County Funds  | Beginning<br>Balance                       | Money<br>Received       | Money<br>Disbursed                         | Transfer<br>In/Out<br>Investment | Month End<br>Balance     |
|--|--|-------------------------|--|----------------------------------|--------------------------|
| 84-District Clerk Archive  | 39,798.73                                  | 635.00                  | 0.00                                       |                                  | 40,433.73                |
| 85-Co & District Court Tec   | 9,566.62                                   | 183.07                  | 0.00                                       |                                  | 9,749.69                 |
| 86-County Record Preserv   | 66,061.23                                  | 1,220.00                | 0.00                                       |                                  | 67,281.23                |
| 87-Justice Court Technolo  | 95,050.77                                  | 1,408.89                | -1,545.56                                  |                                  | 94,914.10                |
| 88-County Clerk Archive<br>89-County Record Mgt Pre                | 230,925.72<br>12,852.67                    | 15,420.00<br>1,715.74   | 0.00<br>-10,473.26                         |                                  | 246,345.72<br>4,095.15   |
| 91-LEOSE   | 30,388.35                                  | 0.00                    | -704.06                                    |                                  | 29,684.29                |
| 95-Juv Prob. Center Fund<br>96-Juv Prob "A-Z" Grant                | 249,511.50<br>101,404.35                   | 675,852.37<br>53,881.61 | -132,358.43<br>-62,031.23                  |                                  | 793,005.44<br>93,254.73  |
| 50-Debt Service (I&S)<br>50-Debt Service TexPool Ir                | 166,982.44<br>192,762.57                   | 198,590.94<br>30.53     | -505.00<br>0.00                            | 0.00                             | 365,068.38<br>192,793.10 |
| 50-Debt Service Fund Tota  | 359,745.01                                 | 198,621.47              | -505.00                                    | 0.00                             | 557,861.48               |
| 61-Right of Way FundTxPoc  | 9,032.96                                   | 1.43                    | 0.00                                       |                                  | 9,034.39                 |
| Total of Funds:  | 15,243,611.12                              | 6,305,473.66            | -3,919,338.21                              | 0.00                             | 17,629,746.57            |
|  | HUNT                                       | COUNTY DEB              | т  |                                  |                          |
|  | Mo. Beginning                              | Payment                 | Balance Due                                |                                  | Pay Off Date             |
| Reserve State Comptroller* 2015 Tax Notes Series 2015 Refund Bonds | 868,591.13<br>2,035,000.00<br>3,955,000.00 | -1,883.23               | 866,707.90<br>2,035,000.00<br>3,955,000.00 |                                  | 03/2054                  |
| 2005 Refunding Bond Liability Comp Absence                         | 0.00                                       | 0.00                    | 0.00<br>317,191.83                         |                                  | 09/30/2019               |
| Totals:  | 7,175,782.96                               | -1,883.23               | 7,173,899.73                               |                                  |                          |
| *Beginning Balance \$906,35  | 1.27 as of 4/201                           | <u>4</u>                |  |                                  |                          |
| 45-Bond Series 2015 (TexPool)                                      | <b>\$1</b> ,501,001.73                     | -\$1,501,001.73         | 0.00                                       | \$0.00                           |                          |

| 2015      | TexPool | Tex Star | Chase       | Retiree | InWood-CD | InWood-CD | ANB   |
|-----------|---------|----------|-------------|---------|-----------|-----------|-------|
| January   | 0.0465% | 0.0542%  | 0.0300%     | 0.0300% | 0.9500%   | 5         |       |
| February  | 0.0441% | 0.0548%  | 0.0300%     | 0.0300% | 0.9500%   |           | -     |
| March     | 0.0480% | 0.0604%  | 0.0300%     | 0.0300% | 0.9500%   |           |       |
| April     | 0.0524% | 0.0701%  | 0.0300%     | 0.0300% | 0.9500%   |           |       |
| May       | 0.0553% | 0.0643%  | 0.0300%     | 0.0300% | 0.9500%   |           |       |
| June      | 0.0575% | 0.0719%  | 0.0000%     | 0.0000% | 0.9500%   |           | 0.25% |
| July      | 0.0630% | 0.0722%  | Moved to AN | IB      | 0.9500%   |           | 0.15% |
| August    | 0.0716% | 0.0823%  | ti it       |         | 0.9500%   |           | 0.15% |
| September | 0.0850% | 0.0994%  |             |         | 0.9500%   |           |       |
| October   | 0.0966% | 0.1099%  |             |         | 1.25%     | 1.25%     |       |
| November  | 0.1105% | 0.1155%  |             |         | 1.25%     | 1.25%     |       |
| December  | 0.1863% | 0.1868%  |             |         | 1.25%     | 1.25%     |       |

:

| 2014      | TexPool     | Tex Star | Chase   | Retiree | InWood-CD |
|-----------|-------------|----------|---------|---------|-----------|
| January   | 0.0273%     | 0.0303%  | 0.0700% | 0.0500% | 0.7500%   |
| February  | 0.0283%     | 0.0318%  | 0.0700% | 0.0500% | 0.7500%   |
| March     | <br>0.0299% | 0.0400%  | 0.0700% | 0.0500% | 0.7500%   |
| April     | 0.0336%     | 0.0379%  | 0.0500% | 0.0300% | 0.7500%   |
| May       | 0.0244%     | 0.0273%  | 0.0500% | 0.0300% | 0.7500%   |
| June      | 0.0284%     | 0.3220%  | 0.0500% | 0.0300% | 0.7500%   |
| July      | 0.0313%     | 0.0323%  | 0.0500% | 0.0300% | 0.7500%   |
| August    | 0.0352%     | 0.0350%  | 0.0500% | 0.0300% | 0.7500%   |
| September | 0.0333%     | 0.0317%  | 0.0500% | 0.0300% | 0.7500%   |
| October   | 0.2680%     | 0.0385%  | 0.0500% | 0.0300% | 0.9500%   |
| November  | 0.0286%     | 0.0387%  | 0.0500% | 0.0300% | 0.9500%   |

| 2013          | TexPool | Tex Star | Chase   | Retiree | InWood-CD |
|---------------|---------|----------|---------|---------|-----------|
| January       | 0.0986% | 0.1103%  | 0.1500% | 0.1500% | 0.7500%   |
| February      | 0.0935% | 0.0996%  | 0.1500% | 0.1500% | 0.7500%   |
| March         | 0.1047% | 0.1125%  | 0.1500% | 0.1500% | 0.7500%   |
| April         | 0.1022% | 0.1038%  | 0.1500% | 0.1500% | 0.7500%   |
| May           | 0.0715% | 0.0723%  | 0.1500% | 0.1500% | 0.7500%   |
| June          | 0.0576% | 0.0614%  | 0.1500% | 0.1500% | 0.7500%   |
| July          | 0.0531% | 0.0487%  | 0.1500% | 0.1500% | 0.7500%   |
| August        | 0.0437% | 0.0474%  | 0.1500% | 0.1500% | 0.7500%   |
| September     | 0.0394% | 0.0390%  | 0.1500% | 0.1500% | 0.7500%   |
| October       | 0.0498% | 0.0434%  | 0.1200% | 0.1200% | 0.7500%   |
| November      | 0.0446% | 0.0405%  | 0.1200% | 0.1200% | 0.7500%   |
| December      | 0.0372% | 0.0357%  | 0.0700% | 0.0500% | 0.7500%   |
| Average Rate: | 0.0663% | 0.0679%  | 0.1383% | 0.1367% | 0.7500%   |



January 4th, 2016

# 13,981

at 11 FILED FOR RECORD
O'Clock N

JAN 26 2016

JENNIFER LINDENZWEIG County Clesk Hunt County IX

Office of Hunt County Commissioners P O Box 1097 Greenville, TX 75401

> Farmers Electric Cooperative Member: Andre J Hutchings Service Order Number: 1512003329

Dear Sir:

Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities across CR 3202, which is located approximately <u>.25 miles North of CR 3205</u>, in <u>Hunt County</u>, Texas. Site location map and construction sketches are enclosed. The construction sketch details the proposed work. All road crossing will have a minimum vertical clearance of 22 feet.

If you have any questions, please contact Field Engineering, Britton Brooks 903.453,0545.

Sincerely,

#### Britton Brooks

Britton Brooks
Engineering Assistant
bbrooks@farmerselectric.coop

#### **Enclosures**

Submitted by: Tamara L. Martinez Field Engineering Coordinator 903-453-0549 tmartinez@farmerselectric.coop

# 业13,982 ESCROW TRUST AGREEMENT

at NFILED FOR RECORD M

JAN 26 2016

THE STATE OF TEXAS
COUNTY OF HUNT COUNTY

This contract and agreement made and entered into on this the 13th day of January 2016, by and between Hunt County Commissioner Jim Latham.

# WITNESSETH:

Precinct 4 and Nicholas Helge by hereinafter called "Purchaser".

That said Purchaser has deposited into a fund labeled "County Road Improvement Fund" the amount of \$3,120.00 for the purpose of constructing a certain site improvement, to wit:

#### <u>Upgrade approximately 520 feet on CR 4519 from dirt to rock</u>

to be specifically used for the improvements of said road when adequate funding becomes available. The cost of said improvements shall be prepared by the Commissioner and agreed upon by the purchaser prior to the execution of this agreement. Upon receipt of payment, the County Treasurer shall forward a copy of the deposit warrant to the commissioner in charge of making said improvements. If for any reason the county has not completed said improvement within one hundred twenty (120) days from the date of execution of this agreement the escrowed road improvement funds shall, at the request of said purchaser, be returned to purchaser and this agreement shall than become void.

WHEREAS, said improvement is left to the sole discretion of the responsible commissioner.

IN TESTIMONY WHEREOF, the parties hereto have executed this contract and agreement on this the 13th day of January 2016.

commissioner's Signature

Purchaser signature

237CR 4519 Waltery

(Address of purchaser)

# # 13,983 (a)

#### RESOLUTION OF THE HUNT COUNTY COMMISIONERS COURT:

WHEREAS, the **Hunt County Commissioners Court** has become the owner of certain real property described in the attached Exhibit (Exhibit "A") by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in **TAX18358 GREENVILLE ISD VS. KIM DAMRON AKA KIM D TULL** 

WHEREAS, a potential buyer of the property has come forward, and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property, and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls;

NOW therefore be it resolved by the Board of Trustees of **Hunt County Commissioners Court,** Hunt County, Texas

That the sale of real property to TORRIKA JOHNSON AND ROBERT JOHNSON, 2918 WALNUT ST, GREENVILLE TX for and in consideration of the cash sum of THREE HUNDRED DOLLARS AND 00/100 (\$300.00), said money to be distributed pursuant to Chapter 34 of the Texas Property Tax Code is hereby approved.

| Resolved this the      | Ale <u>da</u> y | of danu      | aug-                                  | , 2 <b>0</b> 16.       |                           |
|------------------------|-----------------|--------------|---------------------------------------|------------------------|---------------------------|
| Attest:                | COURTO          | Light County | Lange C                               | fu                     |                           |
| County Olerk           |                 | Q:           | #uugoo                                | at II F                | ED FOR RECORD             |
| Those Voting Aye Were: |                 | Phose Voting | Nay Were:                             | JA, JENNIF By County C | N 26 2016  ER LINDENZWEIG |
| Evans                  |                 |              | •                                     | - Oxt                  | Tr. Hunt County TX        |
| memahen                | <u></u>         |              |                                       |                        |                           |
| martin                 |                 |              |                                       |                        |                           |
| Latham                 |                 | ·            | · · · · · · · · · · · · · · · · · · · |                        | •                         |
|                        | _               |              | -                                     |                        |                           |
|                        |                 |              | _                                     |                        |                           |
|                        |                 | -            | -                                     | ,                      |                           |

| In testimony whereof the Hunt County caused these presents to be executed this | Commissioners Court, Hunt County, Texas has the <u>le</u> day of <u>January</u> , 2016.   |
|--|---|
|  | Hunt County Commissioners Court   |
|  | BY: Hunt County Judge   |
| State of Texas {} {}   |   |
| - County of Hunt {}  |   |
| This instrument was acknowledged before  | e me on this the au of day of   |
| dunuary, 2016 by   | thin L. Horn  |
| Hunt County Judge, Hunt County Commi   |   |
|  |   |
|  | Notary Public, State of Texas   |
|  | AMANDA L. BLANKENSHIP Netary Public, State of Texas My Commission Expires August 31, 2017 |

# "EXHIBIT A"

Property Description:

TRACT 1: BEING LOT 3, BLOCK 8, WRIGHT SUBDIVISION AS DESCRIBED IN SHERIFF'S DEED RECORDED IN VOLUME 781, PAGE 228, FILED AUGUST 9, 2001 AND IN CORRECTED SHERIFF'S DEED RECORDED IN VOLUME 796, PAGE 569, FILED SEPTEMBER 26, 2001 AND SHERIFFS DEED, VOLUME 1760 PAGE 166 FILED JUNE 2, 2008 IN HUNT COUNTY TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF GREENVILLE INDEPENDENT SCHOOL DISTRICT AND THE CITY OF GREENVILLE UNDER ACCOUNT NUMBER R90723.

Situs per Hunt County Appraisal District: 2912 WALNUT ST, GREENVILLE TX 75401

# #13,983 (a)

To whom this may concern I Torrika & Robert Johnson would like to express our interest in the vacant property located at 2912 Walnut St. Greenville, TX 75401. We have continued to keep the property mowed and cleaned throughout the four years we have lived next door. If possible we would like to offer \$300 if the liens are waived for the property. We would like to gate the property off and continue to keep it maintained as well as put a couple of basketball goals for our children and some of our nieces and nephews in the neighborhood to play on so that they will not be playing in the street. If any questions feel free to contact us at any time at 903-268-0689. Thanks and we look forward to hearing back in regards to our interest.

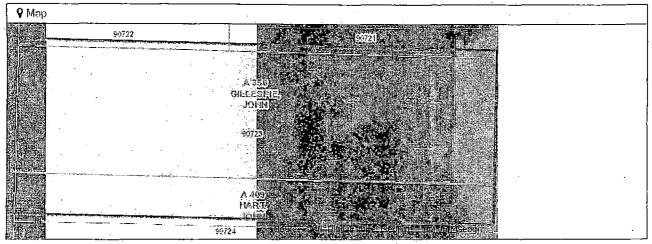
Sincerely,

Torrika & Robert Johnson 2918 Walnut 5+ Greenoille TX 75401

PID # R90723

# Hunt CAD eSearch

# Property ID: 90723 For Year 2015



| <b>周</b> Property Details |   |
|---------------------------|---|
| Account                   |   |
| Property ID:              | 90723   |
| Legal Description:        | S5675 WRIGHT SUBDIVISION BLK 8 LOT<br>3   |
| Geographic ID:            | 5675-0080-0030-41   |
| Agent Code:               |   |
| Туре:                     | Real  |
| Location                  |   |
| Address:                  | 2912 WALNUT ST GREENVILLE, TX 75401   |
| Map ID:                   | 5A-5410   |
| Neighborhood CD:          | NCGR07  |
| Owner                     |   |
| Owner ID:                 | 27384   |
| Name:                     | GREENVILLE ISD  |
| Mailing Address:          | PO BOX 1022<br>GREENVILLE, TX 75403   |
| % Ownership:              | 100.0%  |
| Exemptions:               | EX-XV - Other Exemptions (including public property, religious organizations, charitable organizations, and other property not reported elsewhere) For privacy reasons not all exemptions are shown online. |

| <b>R</b> Property Values        |         |
|---------------------------------|---------|
| Improvement Homesite Value:     | \$0     |
| Improvement Non-Homesite Value: | \$0     |
| Land Homesite Value:            | \$0     |
| Land Non-Homesite Value:        | \$2,260 |
| Agricultural Market Valuation:  | \$0     |
|                                 |         |
| Market Value:                   | \$2,260 |
| Ag Use Value:                   | \$0     |
|                                 |         |
| Appraised Value:                | \$2,260 |
| HS Cap:                         | \$0     |
|                                 |         |
| Assessed Value:                 | \$2,260 |

DISCLAIMER: Information provided for research purposes only. Legal descriptions and acreage amounts are for appraisal district use only and should be verified prior to using for legal purpose and or documents. Please contact Hunt County Appraisal District at (903-454-3510) to verify all information for accuracy.

| Entity | Description        | Tax Rate Market | t Value Taxable Val | ue  |
|--------|--------------------|-----------------|---------------------|-----|
| CAD    | APPRAISAL DISTRICT | 0.000000        | <b>\$2,26</b> 0     | \$0 |
| CGR    | GREENVILLE, CITY   | 0.699000        | \$2,260             | \$0 |
| GHT    | HUNT COUNTY        | 0.532469        | \$2,260             | \$0 |
| HHO    | HUNT MEMORIAL HD   | 0.243000        | \$2,260             | \$0 |
| SGR    | GREENVILLE ISD     | 1.348210        | \$2,260             | \$0 |

#### 图 Property Improvement - Building

| <b>⊠</b> Proj. | perty Land          |       |          |           |           |              |             |     |
|----------------|---------------------|-------|----------|-----------|-----------|--------------|-------------|-----|
| Туре           | Description         | Acres | Sqft     | Eff Front | Eff Depth | Market Value | Prod. Value |     |
| CR             | RESIDENTIAL, CITY . | 0.17  | 7,300.00 | 50.00     | 146.00    | \$2,260      | •           | \$0 |

| Prop | erty Roll Value History | · ·         |              |                 | <u> </u> |          |
|------|-------------------------|-------------|--------------|-----------------|----------|----------|
| Year | Improvements            | Land Market | Ag Valuation | Appraised       | HS Cap   | Assessed |
| 2016 | . N                     | A· NVA      | NVA          | <sup>1</sup> NA | МA       | МV       |
| 2015 |                         | \$2,260     | \$0          | \$2,260         | \$0      | \$2,260  |
| 2014 |                         | \$2,260     | \$0          | \$2,260         | \$0      | \$2,260  |
| 2013 | 9                       | \$2,260     | \$0          | \$2,260         | \$0      | \$2,260  |
| 2012 |                         | \$2,260     | \$0          | \$2,260         | \$0      | \$2,260  |
| 2011 | \$                      | \$2,260     | \$0          | \$2,260         | \$0      | \$2,260  |
| 2010 | \$                      | \$2,260     | \$0          | \$2,260         | \$0      | \$2,260  |
| 2009 | •                       | \$2,260     | \$0          | \$2,260         | . \$0    | \$2,260  |
| 2008 | \$34,79                 | 90 \$2,260  | \$0          | \$37,050        | \$0      | \$37,050 |
| 2007 | \$22,69                 | 90 \$1,700  | \$0          | \$24,390        | \$0      | \$24,390 |

| 🏿 Proper     | ty Deed | History                            |                                   |                            |          |      |        |
|--------------|---------|------------------------------------|-----------------------------------|----------------------------|----------|------|--------|
| Deed<br>Date | Туре    | Description                        | Grantor                           | Grantee                    | . Volume | Page | Number |
| 6/2/2008     | SHER    | SHERRIFF'S DEED                    | DAMRON KIM                        | GREENVILLE ISD             | 1760     | 166  | 8907   |
| 8/9/2001     | SHER    | SHERRIFF'S DEED                    | KNIGHT JAMES P ET UX *S*          | DAMRON KIM                 | 781      | 228  |        |
| 3/28/1980    | WDVL    | WARRANTY DEED WITH<br>VENDORS LIEN | TARBUTTON PERRY                   | KNIGHT JAMES PET<br>UX *S* | 848      | 117  |        |
| 2/8/1980     | QCD     | QUITCLAIM DEED .                   | MYERS MARY ELIZABETH<br>TARBUTTON | TARBUTTON PERRY            | 845      | 438  |        |

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# PerdueBrandonFielderCollins&Mott LLP

ORNEYS AT LAW
2608 STONEWALL
PO BOX 1011

GREENVILLE TX 75403-1011 (903) 454.4710 FAX [903] 454-1514 www.pbfcm.com

Terry G. Wiseman Carl O. Sandin Jason Bailey Owen M. Sonik Eike L. Daniei David Hudson R. Gregory East Eizabeth Banda W. Tracy Crites Jr. Karen Evenson Yolanda M. Humphrey John T. Banks Sandra Griffin Sergio E. Garcia E. Stephen Lee Eboney Cobb D'Layne Peeples George Dowlen\* \*Retired

MICHITA FALLS

Howard Perdue (1933-2005) Larry Brandon C. David Fielder James O. Collins Terry Ann White Gregg M. McLaughlin R. Bruce Medley Robert Mott Kevin Brennen Harold Lerew Jeanmarie Baer David A. Elison Laura J. Monroe Tab Beall B. Lynn Stavinoha Michael J. Darlow Joseph T. Longoria David S. Crawford Donald B. Roseman

| MINIMUM BID SHEET                |                    |  |
|----------------------------------|--------------------|--|
| PROPERTY: R 90 723               | SUIT NO: 7AY 18358 |  |
| DEFENDANT: Lim Damron            | SALE DATE: 8,6.08  |  |
| DELINQUENT TAXES AS OF SALE DATE | \$ 7273.08         |  |
| PUBLICATION COSTS                | 156.60             |  |
| DISTRICT CLERK COSTS             | 479.00             |  |
| SHERIFF'S FEE                    |                    |  |
| DEED FEE                         | 28.00              |  |
| SHERIFF'S COMMISSION             | 50.00              |  |
| JUDGMENT BID                     | 7,991.68           |  |
| LAST APPRAISED VALUE             | # 24390.00         |  |
| MINIMUM BID                      | \$ 7,991.68        |  |
| SOLD TO: 2912 Walnut St, GV      |                    |  |
| Sheriffs 6-2-08<br>Deed 1760/166 |                    |  |

# BID ANALYSIS November 30, 2015

Cause #: TAX18358

Previous Owner: KIM DAMRON AKA KIM D TULL

Acct#: R90723

**Bid Amount: \$300.00** 

Judgment Date: 1/20/2006

Date Bid Submitted: 11/20/2015

Property Value at Judgment: \$24,390.00

Property Value today: \$2,260.00

Date of Sale: 5/6/2008

Bidders Name: TORRIKA & ROBERT JOHNSON

Bidders Address: 2918 WALNUT ST

Minimum Bid at Sale: \$7,991.68

**GREENVILLE TX 75401** 

Sale Deed Filed:

6/2/2008

Redemption Expires:

12/2/2008

#### PROPERTY DESCRIPTION

TRACT 1: BEING LOT 3, BLOCK 8, WRIGHT SUBDIVISION AS DESCRIBED IN SHERIFF'S DEED RECORDED IN VOLUME 781, PAGE 228, FILED AUGUST 9, 2001 AND IN CORRECTED SHERIFF'S DEED RECORDED IN VOLUME 796, PAGE 569, FILED SEPTEMBER 26, 2001 AND SHERIFFS DEED, VOLUME 1760 PAGE 166 FILED JUNE 2, 2008 IN HUNT COUNTY TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF GREENVILLE INDEPENDENT SCHOOL DISTRICT AND THE CITY OF GREENVILLE UNDER ACCOUNT NUMBER R90723.

#### SITUS OR LOCATION PER HUNT CAD: 2912 WALNUT ST GREENVILLE, TX 75401

#### JUDGMENT INFORMATION

| Tax Entity         | Tax Years | Amount Due |
|--------------------|-----------|------------|
| CITY OF GREENVILLE | 2002-2004 | \$822.74   |
| GREENVILLE ISD     | 2002-2004 | \$1,719.37 |
| HUNT COUNTY        | 2002-2004 | \$596.65   |
| HUNT MEMORIAL HD   | 2002-2004 | \$234.49   |

TOTAL:

\$3,373.25

#### COSTS

Court Costs

\$261.75 (Payable to Hunt County District Clerk)

Deed Recording Fee: \$ 38.25 (Payable to Hunt County Clerk)

TOTAL: \$300.00

#### PROPOSED TAX DISTRIBUTION - R90723

Bid Amount: \$300.00

Costs: \$300.00

Net to Distribute: \$0.00

**ENTITY** 

AMOUNT TO DISBURSE

CITY OF GREENVILLE 0.00 GREENVILLE ISD: 0.00 HUNT COUNTY: 0.00

HUNT COUNTY: 0.00 HUNT MEMORIAL HD: 0.00

(These amounts are contingent on verification of cost)

**TOTAL: \$0.00** 

#13,983

# PerdueBrandonFielderCollins&Mott LLP

305 S. BROADWAY, SUITE 200 P.O. BOX 2007 TYLER, TEXAS 75710-2007 TELEPHONE 903-597-7664 FAX 903-597-6298 www.pbfem.com

Tab Beall

Alesha L. Williams

David Hudson

January 12, 2016

HUNT COUNTY JUDGE HUNT COUNTY COMMISSIONERS COURT 2507 LEE ST 2ND FLOOR GREENVILLE TX 75401

RE: AGENDA REQUEST

Please place the following on your next agenda for consideration: Consider acceptance of high bids received on Resale Properties as follows:

Account # Purchaser Bid Amount

R90723 TORRIKA & ROBERT JOHNSON \$300.00

Property Description: S5675 WRIGHT SUBDIVISION BLK 8 LOT 3

**HCAD Situs: 2912 WALNUT ST GREENVILLE, TX 75401** 

R33165 NEXTLOTS NOW LLC \$8,175.00

Property Description: A0870 ROBERTS JOHN SR, TRACT 24, ACRES 3.779

**HCAD Situs: FM 118, GREENVILLE TX** 

I have attached the resolution, bid analysis, and the information we received from the Purchaser.

I recommend that this proposal be accepted. Final approval is subject to acceptance by all taxing jurisdictions involved. Please call if you have any questions.

Very truly yours,

TAB BEALL TB/sf

Enclosures

# #13,983(6)

#### RESOLUTION OF THE HUNT COUNTY COMMISIONERS COURT:

WHEREAS, the **Hunt County Commissioners Court** has become the owner of certain real property described in the attached Exhibit (Exhibit "A") by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in Cause No. TAX19417 Greenville Independent School District vs. Wayne Moon Aka Hurley Wayne Moon

WHEREAS, a potential buyer of the property has come forward, and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property, and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls;

NOW therefore be it resolved by the Board of Trustees of **Hunt County Commissioners Court**, Hunt County, Texas

That the sale of the hereinabove described real property to NEXTLOTS NOW LLC for and in consideration of the cash sum of EIGHT THOUSAND ONE HUNDRED SEVENTY-FIVE DOLLARS and 00/100 (\$8,175.00), said money to be distributed pursuant to Chapter 34 of the Texas Property Tax Code.

|          | Resolved this the      | ale_  | day of   | bruse               | <del></del> | , 2016.     |                |
|----------|------------------------|---|----------|---------------------|-------------|-------------|----------------|
| Attest   | fu Hindenzy<br>y Olerk | A STANDARD OF THE PROPERTY OF | URTOR    | to County Jud       | ge          | at 1 FILE   | D FOR RECORD   |
| Those    | Voting Aye Were:       | *****   | Sylvanho | se Voting <i>Na</i> | y Were:     | 416.        | 26 2016        |
| _Eva     | <u>5</u>               |   |          |                     |             |             | Pont County/TX |
| Met      | Mahan                  |   | . —      |                     |             |             |                |
| Me       | utis                   | <del></del>   |          |                     |             |             |                |
| of oct   | han                    |   |          |                     |             |             |                |
|          |                        |   |          | ·                   | <u> </u>    |             |                |
|          |                        |   |          |                     |             | ,           |                |
| <u> </u> |                        | <del></del>   |          | _                   |             | <del></del> |                |

| caused these presents to be executed this the <u>We</u> day of <u>house</u> , 2016.             |
|---|
| Hunt County Commissioners Court   |
| BY: Hunt County Ludge   |
|   |
|   |
| State of Texas {}   |
| County of Hunt {}   |
| This instrument was acknowledged before me on this the day of                                   |
| January, 2016 by John L. Horn   |
| Hunt County Judge, Hunt County Commissioners Court, Hunt County, Texas.                         |
|   |
|   |
| Notary Public, State of Texas   |
| Notary I notic, State of Texas  |
| AMANDA L. BLANKENSHIP Notary Public, State of Texas My Commission Expires My Commission Expires |
| August 31, 2017   |

#### "EXHIBIT A"

Property Description:

TRACT 1: BEING 3.779 (FORMERLY 4.923) ACRES, TRACT24, PART OF THE JOHN ROBERTS SR. SURVEY, ABSTRACT 870, AS DESCRIBED IN DEED OF RECORD IN VOLUME 944, PAGE 750 AND CONTRACT FOR SALE RECORDED IN VOLUME 95, PAGE 288 ON INSTRUMENT FILED MAY 11, 1988 AND CONSTABLES DEED DOC#2012-8747 FILED AUGUST 2, 2012 IN HUNT COUNTY, TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF GREENVILLE INDEPENDENT SCHOOL DISTRICT UNDER ACCOUNT NUMBER **R33165**.

Situs per Hunt County Appraisal District: FM 118 GREENVILLE, TX 75401

# 4月,983(b) BID



| I hereby submit my bid for the purchase of:                      |
|--|
| Property Account: 33165 450:0810-0140-0000-40                    |
| Suit #: Tax 19417  |
| Bid Amount: \$ 8,175.50  |
| PRINT NAME: NexHots Now L.L.C.                                   |
| ADDRESS: P.O. BOX 865  |
| CITY: LANCOSUS STATE: TX ZIP: 75146                              |
| TELEPHONE: 014) 686-6806<br>Ein<br>social security #: 46-3571896 |
|  |

Print name(s) to appear on deed if different than above:

. (

SIGNATURE:

DATE: 1015/15

ALL BIDS MUST BE SIGNED BY HAND

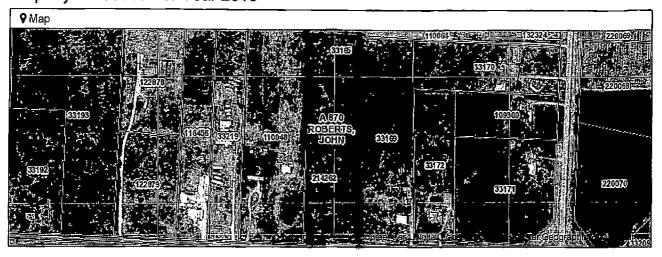
I CERTIFY THAT I HAVE NO OUTSTANDING TAX JUDGMENTS OR TAX DELINQUENCIES IN HUNT COUNTY

#### Cause TX19417

The CAD value of \$22,820 reflects an improvements value of \$3,060. But whatever improvements were there have been removed. Please see aerial attached. The CAD value has not yet been lowered to reflect the decrease in overall value.

# 413,983(6)

# Property ID: 33165 For Year 2016



| ■ Property Details |   |
|--------------------|---|
| Account            |   |
| Property ID:       | 33165   |
| Lagal Description: | A0870 ROBERTS JOHN SR,TRACT 24,<br>ACRES 3.779  |
| Geographic ID:     | 0870-0240-0000-40   |
| Agent Code:        |   |
| Type:              | Real  |
| Location           |   |
| Address:           | FM 118 GREENVILLE, TX 75401   |
| Map ID:            | 4A-80,81  |
| Neighborhood CD:   |   |
| Owner              |   |
| Owner ID:          | 27384   |
| Name:              | GREENVILLE ISD  |
| Mailing Address:   | PO BOX 1022<br>GREENVILLE, TX 75403   |
| % Ownership:       | 100.0%  |
| Exemptions:        | EX-XV - Other Exemptions (including public property, religious organizations, charitable organizations, and other property not reported elsewhere) For privacy reasons not all exemptions are shown online. |

| ■ Property Values               |     |
|---------------------------------|-----|
| Improvement Homesite Value:     | N\A |
| Improvement Non-Homesite Value: | N\A |
| Land Homesite Value:            | N\A |
| Land Non-Homesite Value:        | NVA |
| Agricultural Market Valuation:  | N\A |
| Market Value:                   | N\A |
| Ag Use Value:                   | NVA |
| Appraised Value:                | N\A |
| HS Cap:                         | NVA |
| Assessed Value:                 | N\A |

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| ■ Prope   | rty Taxing Jurisdiction |          |              |               |     |
|-----------|-------------------------|----------|--------------|---------------|-----|
| Entity    | Description             | Tax Rate | Market Value | Taxable Value |     |
| CAD       | APPRAISAL DISTRICT      | NV       | 4            | N\A           | N∖A |
| GHT       | HUNT COUNTY             | NV       | Ą            | N\A           | NVA |
| нно       | HUNT MEMORIAL HD        | NV       | 4            | N\A           | NVA |
| SGR       | GREENVILLE ISD          | NV       | 4            | N\A           | N∖A |
| Total Tax | Rate: N\A               |          |              |               |     |

| ■ Prope  | rty Improvement - Building                |                |            |     |      |
|----------|---|----------------|------------|-----|------|
| Type: Mi | isc Imp State Code: E3 Living Area: 0.00s | qft Value: N\A |            |     |      |
| Туре     | Description                               | Class CD       | Year Built | SQF | г    |
| SI1      | SITE IMPROVEMENT                          | *              |            | 0   | 1.00 |

| <b>■</b> Pro | perty Land              |       | ·          |           |           |              |             |
|--------------|-------------------------|-------|------------|-----------|-----------|--------------|-------------|
| Туре         | Description             | Acres | Sqft       | Eff Front | Eff Depth | Market Value | Prod. Value |
| RR           | RESIDENTIAL, RURAL      | 0.92  | 40,205.88  | 0.00      | 0.00      | N/A          | A/A         |
| RU           | UNDEVELOPED LAND, RURAL | 2.86  | 124,407.36 | 0.00      | 0.00      | N\A          | NVA         |

| <b>■</b> Prop | erty Roll Value History |             |              |           |        |          |
|---------------|-------------------------|-------------|--------------|-----------|--------|----------|
| Year          | Improvements            | Land Market | Ag Valuation | Appraised | HS Cap | Assessed |
| 2016          | , N/A                   | N\A         | NVA          | N\A       | N/A    | N/A      |
| 2015          | \$3,060                 | \$19,760    | \$0          | \$22,820  | \$0    | \$22,820 |
| 2014          | \$3,060                 | \$16,840    | \$0          | \$19,900  | \$0    | \$19,900 |
| 2013          | \$3,060                 | \$41,670    | \$0          | \$44,730  | \$0    | \$44,730 |
| 2012          | \$2,700                 | \$41,670    | \$0          | \$44,370  | \$0    | \$44,370 |
| 2011          | \$2,700                 | \$42,820    | \$0          | \$45,520  | \$0    | \$45,520 |
| 2010          | \$2,700                 | \$43,560    | \$0          | \$46,260  | \$0    | \$46,260 |
| 2009          | \$2,700                 | \$49,710    | \$0          | \$52,410  | \$0    | \$52,410 |
| 2008          | \$2,700                 | \$49,710    | \$0          | \$52,410  | \$0    | \$52,410 |
| 2007          | \$0                     | \$43,930    | \$0          | \$43,930  | \$0    | \$43,930 |

| ■ Property Deed History |      |                   |                           |                           |        |      |        |
|-------------------------|------|-------------------|---------------------------|---------------------------|--------|------|--------|
| Deed<br>Date            | Type | Description       | Grantor                   | Grantee                   | Volume | Page | Number |
| 7/24/2012               | CN   | CONSTABLES DEED   | MOON WAYNE                | GREENVILLE ISD            | 2012   | 8747 |        |
| 6/10/1994               | DD   | DIVORCE DECREE    | MOON WAYNE & CINDY        | MOON WAYNE                | 153    | 123  |        |
| 3/11/1988               | cs   | CONTRACT FOR SALE | FORTENBURY DWAYNE \ NANCY | MOON WAYNE & CINDY        | 95     | 288  |        |
| 7/1/1984                | WD   | WARRANTY DEED     | RENNER EDWARD             | FORTENBURY DWAYNE \ NANCY | 944    | 750  |        |

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Sale Date: 7/3/2012

Judgment Date: 12/15/2011

## GREENVILLE INDEPENDENT SCHOOL DISTRICT VS.

#### WAYNE MOON AKA HURLEY WAYNE MOON

Tract:1

GEO: R33165

BEING 3.779 (FORMERLY 4.923) ACRES, TRACT 24, PART OF THE JOHN ROBERTS SR. SURVEY, ABSTRACT 870, AS DESCRIBED IN DEED OF RECORD IN VOLUME 944, PAGE 750 AND CONTRACT

FOR SALE RECORDED IN VOLUME 95, PAGE 288 ON

INSTRUMENT FILED MAY 11, 1988 IN HUNT COUNTY, TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF GREENVILLE INDEPENDENT SCHOOL DISTRICT

UNDER ACCOUNT NUMBER R33165.

| Description  | Itan Amount | Duc At Sale  |
|--|-------------|--------------|
| Taxes  |             |              |
| R33165: GREENVILLE ISD, HUNT COUNTY AND HUNT<br>MEMORIAL HD: 1998-2011 | \$26,653.56 |              |
| Total Taxes  |             | \$26,653.56  |
| Court Costs Due District Clerk   |             |              |
| Court Costs  | \$762.00    |              |
| Total Court Costs Due District Clerk                                   |             | \$762.00     |
| Publication Fees   |             |              |
| Publication In Newspaper (MARCH 6,2012 SALE \$62.40/\$765.60)          | \$828.00    |              |
| Total Publication Fees   |             | \$828.00     |
| Constable Or Sheriffs Fees And Commissions                             | / / ·       |              |
| Constable Commission (MARCH 6,2012 SALE \$60.00/\$60.00)               | \$120.00    |              |
| Total Constable Or Sheriffs Fees And Commissions                       |             | \$120.00     |
| Recording Fees   |             |              |
| Deed Recording Fee   | \$38.00     |              |
| Total Recording Fees   |             | \$38.00      |
| Total Due At Sale  |             | \$28,401.56  |
| Appraised Value Of Property  |             | \$45,520.00  |
| Minimum Bid  |             | \$28,,401.56 |
|  | <u> </u>    |              |

## **BID ANALYSIS**

Cause #: TAX19417

Previous Owner: WAYNE MOON AKA HURLEY WAYNE MOON

Acct#: R33165

Bid Amount: \$8,175.00

Date Bid Submitted: 10/20/2015

Bidders Name: **NEXTLOTS NOW LLC** 

Bidders Address: PO BOX 865

LANCASTER TX 75146

Sale Deed Filed:

Redemption Expires:

8/2/2012

Date of Sale: 7/3/2012

Judgment Date: 12/15/2011

Property Value today: \$22,820.00

Minimum Bid at Sale: \$23,391.56

Property Value at Judgment: \$45,520.00

2/2/2013

#### PROPERTY DESCRIPTION

TRACT 1: BEING 3.779 (FORMERLY 4.923) ACRES, TRACT24, PART OF THE JOHN ROBERTS SR. SURVEY, ABSTRACT 870, AS DESCRIBED IN DEED OF RECORD IN VOLUME 944, PAGE 750 AND CONTRACT FOR SALE RECORDED IN VOLUME 95, PAGE 288 ON INSTRUMENT FILED MAY 11, 1988 AND CONSTABLES DEED DOC#2012-8747 FILED AUGUST 2, 2012 IN HUNT COUNTY, TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF GREENVILLE INDEPENDENT SCHOOL DISTRICT UNDER ACCOUNT NUMBER R33165.

#### SITUS OR LOCATION PER HUNT CAD: FM 118, GREENVILLE TX 75401

#### JUDGMENT INFORMATION

| Tax Entity       | Tax Years | Amount Due  |
|------------------|-----------|-------------|
| GREENVILLE ISD   | 1998-2010 | \$16,265.82 |
| HUNT COUNTY      | 1998-2010 | \$5,961.90  |
| HUNT MEMORIAL HD | 1998-2010 | \$2,284.97  |

TOTAL:

\$24,512.69

#### **COSTS**

Court Costs

\$762.00 (Payable to Hunt County District Clerk) \$828.00 (Payable to Hunt County Treasurer)

Publication Fee: Constable's Fee:

\$120.00 (Payable to the Hunt County Constable Pct. 1)

Deed Recording Fee: \$ 38.00 (Payable to Hunt County Clerk)

TOTAL: \$1,748.00

#### PROPOSED TAX DISTRIBUTION - R33165

Bid Amount: \$8,175.00 Costs: \$1,748.00

Net to Distribute: \$6,427.00

ENTITY AMOUNT TO DISBURSE

GREENVILLE ISD: (66%) \$4,241.82 HUNT COUNTY: (24%) \$1,542.48 HUNT MEMORIAL HD: (10%) \$642.70

(These amounts are contingent on verification of cost)

TOTAL: \$6,427.00

# 13,984

## 2016 Roster **Hunt County Historical Commission**

Greenville

Quinlan

Name Area represented

John Armstrong Greenville Leora Bouysson Campbell

John Byrd Quinlan Marsha Cooper

Dale Gaskill Webb Hill/Wolfe City

Waco Hale Merit/Floyd/Wagner

**Wolfe City** Rodney Herron **Pud Kearns** Greenville

Greenville/Hunt County Susan Lanning

Sarah Latham Commerce/Hunt County

Reginald Loftin Wolfe City Greenville Joseph McCowan Greenville **Danny Puckett** 

Greenville/Merit Carol Taylor

Greenville **Brian Keith Thomas** 

Greenville Jimmie Wofford

Greenville Clay Woods Greenville

Ex Officio Members

Judge John Horn

Donna Smith

Judy Woods

Eric Evans Precinct 1

Tod McMahan Precinct 2

Phillip Martin Precinct 3

Jim Latham Precinct 4

# Hunt County Historical Commission Proposed Budget for Fiscal Year 2016

## Revenue:

| Grant, Hunt County  | Grant, Hunt County |                                    |                |
|---|--------------------|------------------------------------|----------------|
| Sale of Blackland Me  | emories            | 100                                |                |
| Interest Earned   |                    | 5                                  |                |
| Total Projected Revenue   |                    | \$2105                             |                |
| Expenditures Website – Word Works Website hosting Word Works Markers Texas Historical Commission Office Expenses Post Office Box Rental |                    | \$227<br>168<br>2,000<br>125<br>56 |                |
| Total Projected Expenditur  |                    | \$2576                             |                |
| Proposed Net Revenue or (Expenditures)  |                    |                                    | <471>          |
| Beginning Fund Balance  | 1-1-2016           |                                    | <u>13684</u>   |
| Projected Fund Balance  | 12-31-2016         |                                    | <u>\$13213</u> |

## Hunt County Historical Commission Annual Report 2015

• 19 members

6 meetings

Officers

Chairman Vice-Chairmen Carol Taylor John Byrd

Secretary

John Armstrong

Treasurer

Susan Lanning

Markers Approved

Blanton School in Wolfe City

• Markers Dedicated

Mary Jim Morris

Greenville

Fred Douglass School

Greenville

Out-Reach

Face Book

A Century Ago

NPR

Blackland Café

Newspapers

Greenville Herald Banner

Rockwall County Herald Banner

Lectures

Local history topics

Consultations

Local history matters

Historic Newspaper Index at www.huntnews.net

Financial Concerns

In-kind

Meeting space at Audie Murphy American Cotton Museum

Proposed budget attached

• Community Relations

Greenville Main Street Board

Member

Audie Murphy American Cotton Museum

Board member

Volunteers

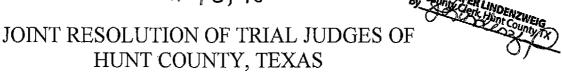
Grant assistance

East Texas Historical Association Preservation Board

# Hunt County Historical Commission 2015 Revenue and Expenses

| Income Allotment Blackland Memories Blackland Memories - Retail Historical Marker Interest Total | \$2,000<br>\$ 142.50<br>\$ 149.40<br>\$ 450.00<br>\$ 3.77<br>\$2,745.67       |
|--|---|
| Expenses  Bank Charge  Historic Preservation  PO Rental  Website  Sales Tax  Total               | \$ 115.75<br>\$2,011<br>\$ 56.00<br>\$ 352.95<br><u>\$ 3.13</u><br>\$2,538.83 |

# # 13,985



- WHEREAS, Section 411.209 of the Texas Government Code provides that a governmental subdivision may not exclude the holder of a handgun license from carrying a handgun on premises owned or leased by the governmental agency, except as provided by the Texas Penal Code;
- WHEREAS, Section 46.03 of the Texas Penal Code prohibits the carrying of handguns, even by holders of a handgun license, on the premises of any government court or offices utilized by the court;
- WHEREAS, the Hunt County Courthouse was constructed in 1928, and currently has five occupied floors, with two elevators and three staircases, and with a central lobby area on each floor allowing access to the staircases and elevators; and whereas only the first floor is accessible from outside to those persons covered by the Americans with Disabilities Act;
- WHEREAS, the Hunt County Courthouse has courtrooms on the second, third, and fourth floors, but public restrooms only on the first and third floors;
- WHEREAS, jail inmates can only enter the courthouse from the first floor entrance, can only be transported to the various courtrooms by elevators or stairs shared by the general public, jurors, parties and witnesses in civil and criminal cases, and courthouse personnel using restroom facilities;
- WHEREAS, Section 46.035 (f) (3) of the Texas Penal Code defines "premises" as building or portion of a building;
- WHEREAS, the unique design and layout of the Hunt County Courthouse makes it physically impossible, to secure only a portion of the courthouse, or portion of any floor therein;
- WHEREAS, ATTORNEY GENERAL OPINION KP-0047 (dated December 21, 2015) recognizes that flexibility is necessary to accommodate the different kinds of

spaces courts utilize in various types of buildings, and whereas, the Attorney. General further opines that each government court itself can determine what offices are essential to its operation;

THEREFORE, BE IT RESOLVED, that the judges of the two district courts and two county courts at law of Hunt County Texas find that the entire Hunt County Courthouse is essential for the efficient and secure operation of the four trial courts located in the Hunt County Courthouse;

BE IT FURTHER RESOLVED, that the judges of the two district courts and two county courts at law of Hunt County, Texas respectfully request the Hunt County Commissioners Court to take all necessary action to prohibit the carrying of handguns in the Hunt County Courthouse, except by law enforcement personnel, and specifically excluding holders of handgun licenses from carrying handguns in the Hunt County Courthouse.

Execute this \_\_\_\_\_\_ day of January, 2016.

Judge J. Andrew Bench/196th

District Court

District Court

Judge Timothy J. Linden/CCAL #1

udge F. Duncan Thomas/CCAL #2

FEB 2 6 2016

Fax to: 903-408-4291 Att: Sandy From: Classification JAIL COUNT January 5, 2016 - January 18, 2016

| DATE   | MALE | <u>FEMALE</u> | <u>HOLDING</u> | <b>Hopkins County</b> | PTS | <u>Federal</u> | <u>TOTAL</u>     |
|--------|------|---------------|----------------|-----------------------|-----|----------------|------------------|
| 5-Jan  | 161  | 30            | 11             | 0                     | 0   | 79             | 281              |
| 6-Jan  | 163  | 33            | 8              | 0                     | Ö   | 79             | 283              |
| 7-Jan  | 165  | 35            | 6              | 0                     | 0   | 79             | 285              |
| 8-Jan  | 162  | 37            | · 6            | 0                     | 0   | 79             | 284              |
| 9-Jan  | 164  | 36            | 14             | 0                     | 0   | · 79           | 293              |
| 10√Jan | 175  | 36            | 1              | 0                     | 0   | 79             | 291              |
| 11-Jan | 172  | 35            | . 7            | 0                     | 0   | 79             | 2 <del>9</del> 3 |
| 12-Jan | 169  | 36            | . 10           | 0 .                   | Ó   | 79             | 294              |
| 13-Jan | 172  | 38            | 11             | 0                     | 0   | 79             | 300              |
| 14-Jan | 172  | 39            | 8              | 0                     | 0   | 78             | 297              |
| 15-Jan | 161  | 35            | 7              | 0                     | 0   | 78             | 281              |
| 16-Jan | 155  | 35            | 17             | 1 ,                   | 0   | 82             | 290              |
| 17-Jan | 157  | 38            | 11             | 1                     | , 0 | 81             | 288              |
| 16-Jan | 160  | 38            | 11             | . 1                   | , O | <b>6</b> 1     | 291              |

#13,988



JAN 26 2016

